



**THE AMERICAN LEGION DEPARTMENT OF VERMONT**

**TEL: 802-223-7131 – FAX: 802-223-0318**

**E-MAIL: alvthq@myfairpoint.net**

**LAW OFFICER OF THE YEAR – APPLICATION**

1. \_\_\_\_\_  
NAME (Last) (First) (M.I.)
2. \_\_\_\_\_  
ADDRESS
3. \_\_\_\_\_  
DATE & PLACE OF BIRTH
4. \_\_\_\_\_  
EDUCATION MARITAL STATUS MILITARY SVS  
(If Applicable)
5. \_\_\_\_\_  
BRANCH OF LAW ENFORCEMENT (i.e.: State Police, Sheriff, Game Warden, Local Police,  
etc.)
6. \_\_\_\_\_  
LENGTH OF TIME EMPLOYED IN FIELD OF ENDEAVOR, RANK ATTAINED. (If any  
special schools attended, special commendations, citations, etc.)
7. \_\_\_\_\_  
COMMUNITY PARTICIPATION IN SPECIALTY AREAS: Scout Leader, Special Juvenile  
Assignments, Public Offices Held, Fraternal Organizations, etc. (Use additional sheets if  
necessary.)
8. \_\_\_\_\_  
RESUME of any acts performed beyond the normal call of duty or special assignments and  
accomplishments that should merit special recognition. (Use additional sheets if necessary).
9. \_\_\_\_\_  
AUTHORIZED SIGNATURE DATE

**FORWARD COMPLETE APPLICATION TO:  
THE AMERICAN LEGION OF VERMONT  
P O BOX 396 – MONTPELIER, VT 05601-0396**

**APPLICATIONS MUST BE SUBMITTED BY APRIL 15**