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# The American Legion High School Oratorical Program "A Constitutional Speech Contest" 2016 APPLICATION

(To be completed by student with sponsorship of American Legion Post)

Contestant Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a United States Citizen? Yes \_\_\_ No \_\_\_ If no, are you a resident alien? Yes \_\_\_ No \_\_\_

Parent's Name: \_\_\_\_\_ Day Time Phone: \_\_\_\_\_

## SCHOOL REPORT

High School: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone: \_\_\_\_\_ School Fax: \_\_\_\_\_

Faculty Contact: \_\_\_\_\_ Email: \_\_\_\_\_

I first became interested in the Oratorical Contest when: \_\_\_\_\_

I will abide by all the rules of the Department of Vermont and The National High School Oratorical Contest Committee and follow the instructions of contest sponsors and chairman. I hereby attest that my Prepared Oration and Assigned Topic presentations are my original work.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored by American Legion Post or District: \_\_\_\_\_

Post or District Chairman or Officer \_\_\_\_\_ Phone: \_\_\_\_\_

\*\*\*\*\***Must be postmarked no later than November 30, 2015**\*\*\*\*\*

Mail Application to:  
**THE AMERICAN LEGION**  
Department Oratorical Contest  
126 State Street, PO Box 396  
Montpelier, VT 05601-0396

Or FAX to:  
**(802) 223-0318**