Boys' State Application

Directions: Please complete one form for each delegate you wish to send to Boys' State this year. Delegates will be promptly mailed information packets with registration information, dates and times. Please feel free to duplicate this form as necessary. **The application fee of $25 must accompany each application.**

Please write legibly to help us minimize mistakes!

Delegate's Name: _____
First **MI** **Last**

Mailing Address: _____

City/Town _____ **State** _____ **Zip Code** _____

Home Telephone Number: _____ **Tee Shirt Size:** S M L XL XXL

Delegate E-Mail: _____

Parent/Guardian _____ **Cell phone #:** _____

Parent/Guardian E-Mail: _____

School Name: _____ **Telephone #:** _____

Contact Person: _____ **E-Mail:** _____

Principal's or Designee's Signature: _____

Sponsor: The American Legion – Department of Vermont will sponsor delegates in 2021.

DEADLINE: Applications must be received no later than May 15th.

An application fee of $25 will be applied to the costs associated with the program, and should accompany each application. Please mail completed applications for delegates to:

Dave Cobb, Director
Green Mountain Boys' State
227 Brigham Hill Road
Essex Junction, VT 05452
802 535.2716 **dave.cobb.vt@gmail.com**

Make checks payable to **GMBS.** Thank you!