

**PDC RODNEY SHERMAN - LEGIONNAIRE OF THE YEAR AWARD**  
**(Applicants will be assessed based only on previous year(s) accomplishments)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

POST NAME & #: \_\_\_\_\_

Membership Status: \_\_\_\_\_ Continuous Years: \_\_\_\_\_

Positions held in The American Legion: \_\_\_\_\_

\_\_\_\_\_

Community Activities: \_\_\_\_\_

\_\_\_\_\_

What exemplifies this person as a Legionnaire? (Use additional sheets as needed):

\_\_\_\_\_

\_\_\_\_\_

Is this person a leader in what he/she does?

\_\_\_\_\_

\_\_\_\_\_

Does Legionnaire intend to aspire to higher positions within The American Legion?

\_\_\_\_\_

\_\_\_\_\_

Is this person well respected in his/her Post and Community? \_\_\_\_\_

Would you, as a Citizen Leader, recommend this person for advancement in The American Legion?

(Explain): \_\_\_\_\_

\_\_\_\_\_

This form must be submitted to THE AMERICAN LEGION DEPARTMENT OF VERMONT,

P O Box 396, Montpelier VT 05601-0396, no later than **MAY 1**

**Performance MUST have been accomplished during a recent year!**

SUBMITTED BY: \_\_\_\_\_

Complete with attached recommendations.