



**THE AMERICAN LEGION DEPARTMENT OF VERMONT**  
**P O BOX 396**  
**MONTPELIER VT 05601-0396**  
**TEL: 802-223-7131      FAX: 802-223-0318**  
**E-MAIL – alvthq@myfairpoint.net**  
**Web Site: vtlegion.org**

## **SCHOLARSHIP AWARD**

This scholarship award, sponsored by The American Legion Department of Vermont, has a challenging and noble purpose, which is broadly and aptly stated in the following program slogan:

**“AN EDUCATIONAL OPPORTUNITY FOR  
EVERY QUALIFIED STUDENT”**

Scholarships are plentiful. However, there are so many different scholarships offered under so many different terms of eligibility that it has become increasingly difficult to find the individual scholarship to fit the individual student. Our Scholarship Program has very few restrictions. It is an established fact that more than 50% of the best brains in our country are not trained beyond the high school level. There must be a reason for this. One is motivation – no one makes them think it is important to go on. The other is economy – they can't afford to go.

It is good common sense that boys and girls acquire all the education possible. It is our conviction that through the combined efforts of the student, parents and others, such as the Vermont American Legion Scholarship Program, this goal can be accomplished.

The American Legion believes that more students will continue their education if they are given a helping hand. Through the splendid cooperation and support of the entire American Legion Department of Vermont Membership, this scholarship award has been made possible.

Scholarship awards will be paid directly to the student.

### **AVAILABLE SCHOLARSHIPS:**

**RAY GREENWOOD SCHOLARSHIP - \$1,500**  
**CHARLES BARBER SCHOLARSHIP - \$1,000**  
**TEN (10) - \$500**

### **ELIGIBILITY**

Seniors attending a Vermont Secondary School, or a similar school in an adjoining state, whose parents are legal residents of the State of Vermont OR seniors residing in an adjacent state whose normal high school attendance area is a Vermont Secondary School. Applicant must be a US Resident.

### **INSTRUCTIONS**

Complete the application and include a copy of your high school transcript and two (2) letters of recommendation from members of the High School Staff, who have knowledge of your high school years.

**SEND THE COMPLETED APPLICATION  
AND ABOVE INFORMATION TO:  
The American Legion, Dept. of Vermont  
Education and Scholarship Committee  
P O Box 396  
Montpelier VT 05601-0396**

**DEADLINE – APRIL 1<sup>ST</sup>**

**THE AMERICAN LEGION – DEPARTMENT OF VERMONT  
EDUCATION AND SCHOLARSHIP COMMITTEE  
SCHOLARSHIP APPLICATION**

**1. NAME/ADDRESS:**

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Last Name

First Name

Middle Initial

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Street

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City/State/Zip

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**2. TEL. NO:** \_\_\_\_\_

**3. DATE OF BIRTH:** \_\_\_\_\_

**4. YEAR OF GRADUATION:** \_\_\_\_\_

**5. NAME AND ADDRESS OF HIGH SCHOOL NOW ATTENDING:**

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**6. FAMILY & FINANCIAL INFORMATION:**

Fathers Name: \_\_\_\_\_

Mothers Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Occupation: \_\_\_\_\_

Gross Income: \_\_\_\_\_

Gross Income: \_\_\_\_\_

# Brothers/Sisters: \_\_\_\_\_

# College Students: \_\_\_\_\_

**7. PLEASE LIST HIGH SCHOOL OFFICES YOU HAVE HELD:**

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**8. PLEASE LIST SCHOOL ACTIVITIES AND SPORTS IN WHICH YOU HAVE PARTICIPATED:** \_\_\_\_\_

**9. NAME & ADDRESS OF THE COLLEGE/UNIVERSITY YOU WILL BE ATTENDING IN THE FALL (IF KNOWN).**

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**MAJOR:** \_\_\_\_\_

**10. PLEASE WRITE A PARAGRAPH ON WHY YOU WANT TO ATTEND THIS COLLEGE/UNIVERSITY. (Use Separate Sheet)**

Complete ALL sections of this application – attach transcript and letters of recommendation. Incomplete information will result in applicant not being considered for one of our scholarships. (Use additional sheets as necessary.)

SIGNATURE OF STUDENT: \_\_\_\_\_ DATE: \_\_\_\_\_