

To: Boys' State Liaison  
«CONTACT»  
«SCHOOL»  
From: Dave Cobb, Director: [dave.cobb.vt@gmail.com](mailto:dave.cobb.vt@gmail.com)  
RE: 2019 Green Mountain Boys' State

**Allocation:** We welcome your school to send up to «Allocation» delegates. Contact Dave Cobb if you have any questions regarding participation or funding.

**Hello!** Green Mountain Boys' State is a program that teaches town and state government for rising high school senior boys. Delegates will experience town governance and develop leadership skills through participation. The staff is comprised of business owners, educators, and professionals, supported by state and local officials who donate their time and efforts to Boys' State.

**Information:** This 2019 Boys' State program will be held **from Sunday, June 16 to Friday, June 21** on the campus of Northern Vermont University - **Lyndon in Lyndonville, Vermont.**

**Who Is Eligible To Attend:** *Rising high school seniors who demonstrate the potential to lead in a positive manner.* Student council members, class officers, club officers, athletes: young men who will benefit from this leadership development experience. **This program is widely recognized by the US Military Academies and college and university scholarship programs.**

All delegates hold an office in town and/or state government. Boys' State towns meet daily, and address issues currently facing our state. State office elections are on Wednesday. **Wednesday evening is Parents' & American Legion Night, featuring the Boys' State Band and the inauguration of the Boys' State Governor and his cabinet.** Thursday, we head to the State House in Montpelier, where we convene our Legislature and Supreme Court. The program ends at 11:30 AM on Friday. Scholarships and awards are presented, and Two delegates are named to represent Vermont at **Boys' Nation** for one week in July in Washington DC.

**School Process:** Schools should select delegates as soon as possible. Contact your local Post of the American Legion to secure funding support, or contact Dave Cobb for assistance. Please forward applications to the Boys' State Director. **The deadline for applications is May 10, 2019.** Each delegate will receive an information packet shortly thereafter. This packet contains some health and scholarship forms that must be returned to the Director before the beginning of the program in June.

**Cost, Payment, Sponsorship** The cost for each delegate is **\$275.00.** This fee must accompany each application. **Schools should contact** their local American Legion Post and can work with fraternal organizations and businesses to help sponsor delegates.

**Information and Questions** Please feel free to contact Dave Cobb, Boys' State Director, at any time. [dave.cobb.vt@gmail.com](mailto:dave.cobb.vt@gmail.com) or 802 535-2716 – Cell **Program information and forms can also be found at [www.VTlegion.org](http://www.VTlegion.org).**