



Boys' State Application

Directions: Please complete one form for each delegate you wish to send to Boys' State this year. Delegates will be promptly mailed information packets with registration information, dates and times. Please feel free to duplicate this form as necessary. **Please write legibly to help us minimize mistakes!**

Delegate's Name: _____
First MI Last

Mailing Address: _____
City/Town _____ State _____ Zip Code _____

Home Telephone Number: _____ Tee Shirt Size: S M L XL XXL Delegate E-

Mail: _____

Parent/Guardian _____ Cell phone #: _____

_____ Parent/Guardian E-Mail: _____

School Name: _____ Telephone #: _____

Contact Person: _____ E-Mail: _____

Principal's or Designee's Signature: _____

Local American Legion Post: _____

Indicate whether you have connected or interviewed with a representative from your local Post Yes/No

Sponsor: The American Legion - Department of Vermont will sponsor delegates in 2026

DEADLINE: Applications must be received no later than May 1st

Dylan McNamara, Director
Green Mountain Boys' State
51 Tanglewood Drive
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