

2018 WEEKLY MEMBERSHIP REPORT

As of January 18, 2018

Membership Chair

Director David Woodward

Membership Year: 2018

| | | | | | | | |
|----------------------|------------------------|--------------------------|---------------|-------|--------------|------------|---------------|
| 2017-Mem 01/17/17 | 2018-Mem 01/18/2018 | 2018 On-Line Renewals | 2018 Total | Quota | Pct Quota | New Mem | Last Trans |
|----------------------|------------------------|--------------------------|---------------|-------|--------------|------------|---------------|

District: 1 William Schmitt

ADDISON CTY - THOMAS SCANLON

| | | | | | | | | |
|------------------------------|------------|------------|-----------|------------|------------|--------------|-----------|---------|
| Vergennes Post #14 | 293 | 283 | 39 | 283 | 325 | 87.08 | 7 | 1/10/18 |
| Bristol Post #19 | 328 | 315 | 16 | 315 | 372 | 84.68 | 10 | 1/9/18 |
| Middlebury Post #27 | 224 | 216 | 15 | 216 | 249 | 86.75 | 22 | 1/17/18 |
| ADDISON County Totals | 845 | 814 | 70 | 814 | 946 | 86.05 | 39 | |

CHITTENDEN CTY - RICHARD WEST

| | | | | | | | | |
|---------------------------------|------------|------------|------------|------------|------------|--------------|-----------|----------|
| Milton Post #57 | 35 | 31 | 9 | 31 | 41 | 75.61 | 0 | 11/27/17 |
| Colchester Post #91 | 645 | 598 | 99 | 598 | 731 | 81.81 | 18 | 12/27/17 |
| CHITTENDEN County Totals | 680 | 629 | 108 | 629 | 772 | 81.48 | 18 | |

FRANKLIN CTY - CHRISTOPHER BEAN

| | | | | | | | | |
|-------------------------------|-------------|-------------|------------|--------------|--------------|--------------|-----------|----------|
| GREEN MOUNTAIN POST #1 | 734 | 709 | 75 | 709 | 828 | 85.63 | 10 | 1/16/18 |
| Richford Post #12 | 117 | 95 | 9 | 95 | 133 | 71.43 | 0 | 11/20/17 |
| Enosburg Post #42 | 228 | 243 | 40 | 243 | 269 | 90.33 | 11 | 1/4/18 |
| Creller Landon Post #60 | 65 | 52 | 39 | 52 | 74 | 70.27 | 1 | 1/11/18 |
| Sheldon Post #88 | 40 | 33 | 2 | 33 | 47 | 70.21 | 0 | 11/2/17 |
| Montreal Post #CN01 | 42 | 41 | 6 | 41 | 46 | 89.13 | 0 | 12/27/17 |
| FRANKLIN County Totals | 1226 | 1173 | 171 | 1,173 | 1,397 | 83.97 | 22 | |
| District: 1 11 Posts | 2,751 | 2,616 | 349 | 2,616 | 3,115 | 83.98 | 79 | |

District: 2 Stephen Taylor

CALEDONIA CTY - ANDREA TAYLOR

| | | | | | | | | |
|--------------------------------|------------|------------|-----------|------------|------------|--------------|-----------|----------|
| Hardwick Post #7 | 202 | 194 | 15 | 194 | 236 | 82.20 | 3 | 12/7/17 |
| Lyndon Post #30 | 110 | 115 | 13 | 115 | 147 | 78.23 | 9 | 12/11/17 |
| Henry L. Danforth Post #53 | 19 | 18 | 1 | 18 | 23 | 78.26 | 2 | 1/11/18 |
| St. Johnsbury Post #58 | 91 | 108 | 11 | 108 | 116 | 93.10 | 1 | 1/4/18 |
| CALEDONIA County Totals | 422 | 435 | 40 | 435 | 522 | 83.33 | 15 | |

ESSEX CTY - ROBERT MCCOMISKEY

| | | | | | | | | |
|----------------------------|------------|------------|-----------|------------|------------|--------------|----------|----------|
| Moore Fox Post #41 | 24 | 22 | 0 | 22 | 24 | 91.67 | 0 | 8/29/17 |
| Northland Post #47 | 113 | 116 | 22 | 116 | 140 | 82.86 | 4 | 12/27/17 |
| Brighton Post #80 | 174 | 152 | 20 | 152 | 203 | 74.88 | 4 | 1/4/18 |
| ESSEX County Totals | 311 | 290 | 42 | 290 | 367 | 79.02 | 8 | |

ORLEANS CTY - RANDALL MCKINSTRY

| | | | | | | | | |
|------------------------------|------------|------------|-----------|------------|------------|--------------|----------|----------|
| Newport Post #21 | 165 | 156 | 23 | 156 | 185 | 84.32 | 3 | 1/16/18 |
| Orleans Post #23 | 129 | 124 | 17 | 124 | 154 | 80.52 | 1 | 1/17/18 |
| Jay Peak Post #28 | 91 | 61 | 11 | 61 | 101 | 60.40 | 1 | 11/27/17 |
| Barton Post #76 | 48 | 43 | 0 | 43 | 54 | 79.63 | 2 | 12/11/17 |
| ORLEANS County Totals | 433 | 384 | 51 | 384 | 494 | 77.73 | 7 | |
| District: 2 11 Posts | 1,166 | 1,109 | 133 | 1,109 | 1,383 | 80.19 | 30 | |

District: 3 Lewis Graham

LAMOILLE CTY - ROLAND CLEVELAND

| | | | | | | | | |
|-------------------------------|------------|------------|-----------|------------|------------|--------------|----------|----------|
| Morristown Post #33 | 93 | 91 | 4 | 91 | 97 | 93.81 | 2 | 1/9/18 |
| Mt. Mansfield Post #35 | 39 | 40 | 7 | 40 | 47 | 85.11 | 0 | 11/27/17 |
| Johnson Post #46 | 42 | 41 | 0 | 41 | 43 | 95.35 | 0 | 8/29/17 |
| Donald McMahon Post #64 | 61 | 61 | 2 | 61 | 62 | 98.39 | 1 | 10/10/17 |
| LAMOILLE County Totals | 235 | 233 | 13 | 233 | 249 | 93.57 | 3 | |

ORANGE CTY - LARRY HART

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|-----------------------------|------------|------------|-----------|------------|------------|--------------|-----------|----------|
| Randolph Post #9 | 79 | 90 | 13 | 90 | 92 | 97.83 | 12 | 1/10/18 |
| Bradford Post #20 QUOTA | 27 | 37 | 1 | 37 | 28 | 132.14 | 0 | 8/29/17 |
| Chelsea Post #61 | 27 | 23 | 4 | 23 | 29 | 79.31 | 0 | 12/28/17 |
| Earl Brock Post #78 | 24 | 15 | 2 | 15 | 25 | 60.00 | 0 | 9/26/17 |
| Thetford Post #79 | 43 | 36 | 3 | 36 | 47 | 76.60 | 0 | 1/9/18 |
| ORANGE County Totals | 200 | 201 | 23 | 201 | 221 | 90.95 | 12 | |

WASHINGTON CTY - PATRICK CORSNEY

| | | | | | | | | |
|---------------------------------|-------------|-------------|------------|--------------|--------------|--------------|-----------|----------|
| Montpelier Post #3 | 247 | 219 | 25 | 219 | 266 | 82.33 | 4 | 1/9/18 |
| Barre Post #10 | 417 | 410 | 50 | 410 | 463 | 88.55 | 3 | 1/11/18 |
| Harry N. Cutting Post #59 | 191 | 183 | 29 | 183 | 224 | 81.70 | 3 | 1/8/18 |
| Sorrell Maynard Post #63 | 139 | 126 | 13 | 126 | 153 | 82.35 | 4 | 12/18/17 |
| Mad River Post #75 | 28 | 25 | 5 | 25 | 28 | 89.29 | 0 | 1/9/18 |
| Norwich University Post #1819 | 60 | 62 | 37 | 62 | 72 | 86.11 | 13 | 1/10/18 |
| WASHINGTON County Totals | 1082 | 1025 | 159 | 1,025 | 1,206 | 84.99 | 27 | |
| District: 3 15 Posts | 1,517 | 1,459 | 195 | 1,459 | 1,676 | 87.05 | 42 | |

District: 4 Catherine Tester

2018 WEEKLY MEMBERSHIP REPORT

As of **January 18, 2018**

Membership Chair

Director David Woodward

Membership Year: 2018

| | | | | | | | |
|-----------------|-------------------|---------------------|--------------|--------------|--------------|------------|--------------|
| 2017-Mem | 2018-Mem | 2018 On-Line | 2018 | | Pct | New | Last |
| 01/17/17 | 01/18/2018 | Renewals | Total | Quota | Quota | Mem | Trans |

District: 4 Catherine Tester

BENNINGTON CTY - STEVE GREENSLET

| | | | | | | | | |
|---------------------------------|------------|------------|-----------|------------|------------|--------------|-----------|---------|
| Bennington Post #13 | 322 | 317 | 28 | 317 | 367 | 86.38 | 9 | 1/9/18 |
| Walter L. Case Post #29 | 73 | 76 | 6 | 76 | 91 | 83.52 | 0 | 1/4/18 |
| Manchester Post #38 | 16 | 15 | 0 | 15 | 16 | 93.75 | 0 | 1/4/18 |
| McBride Harwood Post #44 | 12 | 14 | 1 | 14 | 15 | 93.33 | 1 | 1/10/18 |
| Arlington Post #69 | 150 | 135 | 17 | 135 | 168 | 80.36 | 4 | 1/4/18 |
| Pownal Post #90 | 44 | 50 | 8 | 50 | 58 | 86.21 | 1 | 1/4/18 |
| BENNINGTON County Totals | 617 | 607 | 60 | 607 | 715 | 84.90 | 15 | |

RUTLAND CTY - WILLIAM FERMAN

| | | | | | | | | |
|------------------------------|-------------|-------------|------------|--------------|--------------|--------------|-----------|----------|
| Rutland Post #31 | 650 | 351 | 76 | 351 | 751 | 46.74 | 4 | 1/16/18 |
| J. Claire Carmody Post #39 | 121 | 124 | 17 | 124 | 141 | 87.94 | 4 | 12/21/17 |
| Fair Haven Post #49 | 122 | 129 | 10 | 129 | 138 | 93.48 | 5 | 1/16/18 |
| Crippen Fellows Post #50 | 210 | 222 | 17 | 222 | 248 | 89.52 | 10 | 1/11/18 |
| Ralph H. Pickett Post #52 | 63 | 57 | 7 | 57 | 70 | 81.43 | 0 | 1/17/18 |
| Brandon Post #55 | 129 | 130 | 10 | 130 | 146 | 89.04 | 2 | 1/16/18 |
| West Rutland Post #87 | 123 | 116 | 9 | 116 | 140 | 82.86 | 4 | 1/10/18 |
| RUTLAND County Totals | 1418 | 1129 | 146 | 1,129 | 1,634 | 69.09 | 29 | |

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|-----------------------------|--------------|--------------|------------|--------------|--------------|--------------|-----------|--|
| District: 4 13 Posts | 2,035 | 1,736 | 206 | 1,736 | 2,349 | 73.90 | 44 | |
|-----------------------------|--------------|--------------|------------|--------------|--------------|--------------|-----------|--|

District: 5 C. William Mattoon

WINDHAM CTY - CAROL SPAULDING

| | | | | | | | | |
|------------------------------|------------|------------|-----------|------------|------------|--------------|-----------|----------|
| Brattleboro Post #5 | 472 | 445 | 37 | 445 | 535 | 83.18 | 4 | 1/9/18 |
| Nelson E. Pickwell Post #15 | 23 | 21 | 0 | 21 | 24 | 87.50 | 0 | 12/12/17 |
| West River Valley Post #16 | 38 | 31 | 2 | 31 | 40 | 77.50 | 0 | 11/6/17 |
| Cecil A. Davis Post #17 | 14 | 14 | 1 | 14 | 15 | 93.33 | 0 | 12/14/17 |
| Pierce Lawton Post #37 | 275 | 264 | 23 | 264 | 330 | 80.00 | 10 | 1/9/18 |
| WINDHAM County Totals | 822 | 775 | 63 | 775 | 944 | 82.10 | 14 | |

WINDSOR CTY - DANIEL HILLARD

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|-------------------------------|-------------|-------------|------------|--------------|--------------|--------------|-----------|----------|
| Wallace-McNulty-Hoyle Post #4 | 19 | 18 | 2 | 18 | 20 | 90.00 | 0 | 12/21/17 |
| Lyman F. Pell Post #8 | 74 | 73 | 7 | 73 | 81 | 90.12 | 2 | 1/16/18 |
| Geno-Robinson Post #11 | 20 | 18 | 2 | 18 | 21 | 85.71 | 0 | 10/26/17 |
| Veterans Memorial Post #18 | 36 | 33 | 5 | 33 | 42 | 78.57 | 3 | 12/27/17 |
| Ora E. Paul Post #24 | 76 | 72 | 4 | 72 | 83 | 86.75 | 1 | 12/27/17 |
| Windsor Post #25 | 187 | 170 | 17 | 170 | 213 | 79.81 | 0 | 1/9/18 |
| Hartford Post #26 | 168 | 139 | 12 | 139 | 176 | 78.98 | 0 | 12/6/17 |
| Ballard Hobart Post #36 | 180 | 160 | 17 | 160 | 224 | 71.43 | 3 | 12/14/17 |
| Martin Fales Post #43 | 13 | 13 | 1 | 13 | 18 | 72.22 | 0 | 11/9/17 |
| Hartland Post #48 | 41 | 41 | 5 | 41 | 44 | 93.18 | 0 | 1/4/18 |
| Fuller Stearns Post #51 | 24 | 21 | 3 | 21 | 26 | 80.77 | 1 | 11/1/17 |
| Noble-Beckwith Post #66 | 14 | 14 | 4 | 14 | 21 | 66.67 | 0 | 9/11/17 |
| Chester Post #67 | 272 | 231 | 18 | 231 | 298 | 77.52 | 15 | 12/12/17 |
| Jeffery S. Holmes Post #84 | 45 | 48 | 4 | 48 | 55 | 87.27 | 4 | 1/17/18 |
| WINDSOR County Totals | 1169 | 1051 | 101 | 1,051 | 1,322 | 79.50 | 29 | |

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|-----------------------------|--------------|--------------|------------|--------------|--------------|--------------|-----------|--|
| District: 5 19 Posts | 1,991 | 1,826 | 164 | 1,826 | 2,266 | 80.58 | 43 | |
|-----------------------------|--------------|--------------|------------|--------------|--------------|--------------|-----------|--|

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|------------------|------------|------------|-----------|------------|------------|--------------|----------|--|
| POST #100 | 402 | 428 | 84 | 428 | 450 | 95.11 | 0 | |
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|-------------------------|--------------|--------------|-------------|--------------|---------------|--------------|------------|--|
| Department Total | 9,862 | 9,174 | 1131 | 9,174 | 11,239 | 81.63 | 238 | |
|-------------------------|--------------|--------------|-------------|--------------|---------------|--------------|------------|--|

AMERICAN LEGION POST - BRADFORD POST #20
DISTRICT COMMANDER - LEWIS GRAHAM - 3RD DISTRICT

132.14 %
87.05 %

1st Place District - 3 87.05 %
2nd Place District - 1 83.98 %
3rd Place District - 5 80.58 %
4th Place District - 2 80.19 %
5th Place District - 4 73.90 %